PHONE No. 850-579-2315
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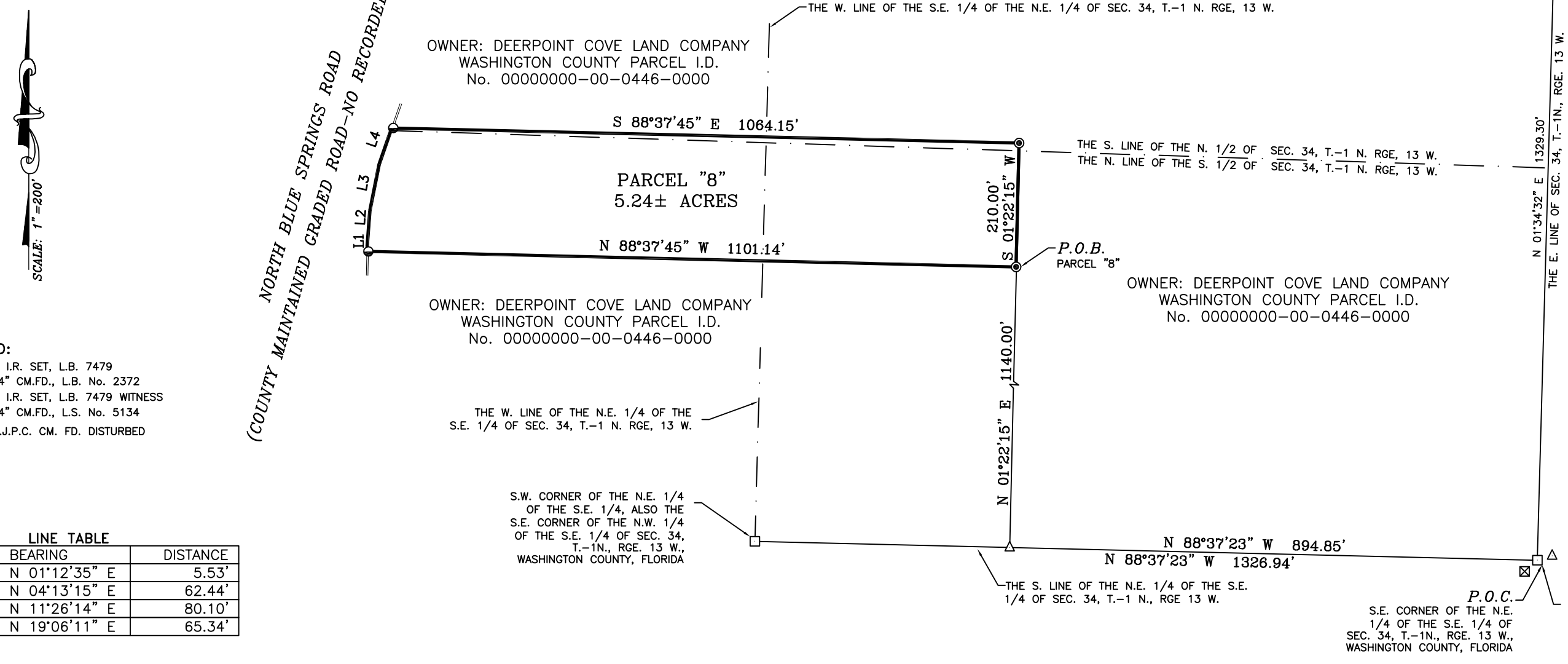
BOUNDARY SURVEY



LEGEND:

- ◉ =1/2" I.R. SET, L.B. 7479
- □ =4"x 4" CM.FD., L.B. No. 2372
- ◒ =1/2" I.R. SET, L.B. 7479 WITNESS
- ⊠ =4"x 4" CM.FD., L.S. No. 5134
- △ =6" S.J.P.C. CM. FD. DISTURBED

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 01°12'35" E	5.53'
L2	N 04°13'15" E	62.44'
L3	N 11°26'14" E	80.10'
L4	N 19°06'11" E	65.34'

DESCRIPTION: PARCEL "8"

A 5.24 ACRE PARCEL LYING IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION, 34, TOWNSHIP 1 NORTH, RANGE 13 WEST, WASHINGTON COUNTY FLORIDA, LYING EAST OF NORTH BLUE SPRINGS ROAD. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A 4" CONCRETE MONUMENT STAMPED L.B. 2372, MARKING THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 13 WEST, WASHINGTON COUNTY FLORIDA, THENCE RUN N 88°37'23" W ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4 FOR 894.85 FEET: THENCE DEPARTING SAID SOUTH LINE RUN, N 01°22'15" E FOR 1140.00 FEET TO A 1/2 INCH IRON ROD AND CAP STAMPED L.B. 7479 FOR THE **POINT OF BEGINNING**; THENCE RUN N 88°37'45" W FOR 1101.14 FEET TO THE EASTERLY EDGE OF MAINTENANCE OF NORTH BLUE SPRINGS ROAD (A COUNTY MAINTAINED GRADED ROAD WITH NO RECORDED RIGHT-OF-WAY); THENCE RUN THE FOLLOWING COURSES ALONG SAID EASTERLY EDGE OF MAINTENANCE N 01°12'45" E FOR 5.53 FEET; THENCE N 04°13'15" E FOR 62.44 FEET; THENCE N 11°26'14" E FOR 80.10 FEET; THENCE N 19°06'11" E FOR 65.34 FEET; THENCE DEPARTING SAID EASTERLY EDGE OF MAINTENANCE, RUN S 88°37'45" E FOR 1064.15 FEET TO A 1/2 INCH IRON ROD AND CAP STAMPED L.B. 7479; THENCE S 01°22'15" W FOR 210.00 FEET TO THE **POINT OF BEGINNING**. SAID PARCEL CONTAINS 5.24 ACRES MORE OR LESS.

THIS SURVEY IS VALID FOR THE USE OF THE PARTIES INDICATED HEREON FOR THE CURRENT TRANSACTION ONLY AND IT IS PROHIBITED TO COPY AND/OR REUSE THIS SURVEY FOR THE BENEFIT OF OTHER PARTIES AND/OR TRANSACTIONS. THIS SURVEY SHALL NOT BE USED IN CONJUNCTION WITH ANY OWNER'S AFFIDAVITS AND SHALL NOT BE USED FOR TRANSACTIONS LATER THAN ONE YEAR FROM THE DATE OF THIS SURVEY.

ORDERED BY: MIKE KLEIN
JOB No. 30-03-22Z P-8 SURVEY DATE: 3/27/23
DRAWN BY: Z.T.W. FIELD BOOK No. FILE PAGE No. FILE
BEARING REFERENCE: E. LINE OF SEC. 34, T.-1N.,RGE 13W. FROM F.D.O.T. NETWORK GRID BEARING (N 01°34'32" E)
FLOOD ZONE: "X" FIRM PANEL No. 12133C0450D
ELEVATION REFERENCE _____ PANEL DATE: 07/04/2011

ABBREVIATIONS THAT MAY APPEAR ON THIS MAP:
° = DEGREES ' = MINUTES OR FEET " = SECONDS N. = NORTH R/W = RIGHT OF WAY R = RADIUS E. = EAST S. = SOUTH W. = WEST T. = TOWNSHIP RGE. = RANGE P.O.C. = POINT OF COMMENCEMENT RES. = RESIDENCE CONC. = CONCRETE I.R. = IRON ROD I.P. = IRON PIPE L = ARC LENGTH O.H.U. = OVERHEAD UTILITY LINES A.C. = AIR CONDITIONER P.O.B. = POINT OF BEGINNING ∧/ = LINE NOT DRAWN TO SCALE G.L.O. = GENERAL LAND OFFICE CH = CHORD LENGTH D= DELTA ANGLE B= CHORD BEARING L.S.= FL. LAND SURVEYOR L.B.= LAND SURVEYOR BUSINESS ( ) = RECORD CALL; OR RECORD CALL WHEN RECORD AND MEASURED ARE DIFFERENT E/P = EDGE OF PAVEMENT C.M. = CONCRETE MONUMENT ℄ = CENTERLINE COR. = CORNER P.S.M. = PROFESSIONAL SURVEYOR AND MAPPER D.O.T. = DEPARTMENT OF TRANSPORTATION W/ = WITH No. = NUMBER # = NUMBER FD. = FOUND O.R.B. = OFFICIAL RECORD BOOK P.B. = PLAT BOOK PG. = PAGE D.B. = DEED BOOK GOV'T = GOVERNMENT No. = NUMBER I.D. = IDENTIFICATION W/ = WITH W.M. = WITNESS MONUMENT SEC. = SECTION P.R.M. = PERMANENT REFERENCE MONUMENT P.C. = POINT OF CURVATURE P.T. = POINT OF TANGENCY P.C.P. = PERMANENT CONTROL POINT; T-PED=TELEPHONE PEDESTAL;
B.S.B.L.= BUILDING SET BACK LINE

NOTES:
(1) NO UNDERGROUND INSTALLATIONS OF IMPROVEMENTS HAVE BEEN LOCATED, EXCEPT AS NOTED ON SKETCH OF SURVEY
(2) NO TITLE SEARCH HAS BEEN PROVIDED TO NOR PERFORMED BY Z'S LAND SURVEYING AND MAPPING, INC., NOR TO OR BY THIS SURVEYOR, THERE MAY BE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS RIGHTS-OF-WAY, OR OTHER INSTRUMENTS THAT MAY AFFECT THE BOUNDARIES OF THE SUBJECT PROPERTY.
(3) FLOOD ZONE OF SUBJECT PROPERTY HAS BEEN DERIVED BY SCALING IT'S POSITION ON THE FLOOD INSURANCE RATE MAP NOTED ABOVE.
(4) IN SOME INSTANCES IT IS NECESSARY TO EXAGGERATE THE LOCATION OF SOME FIXTURES SUCH AS FENCES, ADDITIONAL PROPERTY CORNERS FOUND, ETC. IN ORDER TO MORE CLEARLY REPRESENT THE AFOREMENTIONED ITEMS.
(5) THERE MAY ADDITIONAL RESTRICTIONS NOT SHOWN ON THIS PLAT, THAT MAY BE RECORDED IN THE PUBLIC RECORDS OF THE PARTICULAR COUNTY THAT THE SUBJECT PROPERTY IS SITUATED IN.
(6) ERROR OF CLOSURE: RURAL 1 FOOT = PER 5000 FEET

THIS CERTIFIES THAT A SURVEY OF THE PROPERTY DESCRIBED HEREIN WAS MADE UNDER MY DIRECT SUPERVISION AND THE SURVEY MEETS THE PROFESSIONAL STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF FLORIDA, SET FORTH BY THE BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027 OF THE FLORIDA STATUTES.

ZANNIE THOMAS WHITE JR. CERTIFICATE No. 6041 STATE OF FLORIDA PROFESSIONAL SURVEYOR AND MAPPER
DIGITALLY SIGNED & SEALED 07/12/23
ZANNIE THOMAS WHITE, JR.
FLORIDA LAND SURVEYOR No. 6041
CERTIFICATE OF AUTHORIZATION No. 7479
THIS PLAT IS NOT VALID WITHOUT THE ORIGINAL RAISED SEAL AND SIGNATURE OF A LICENSED SURVEYOR AND MAPPER

Z'S LAND SURVEYING AND MAPPING, INC.
P.O. BOX 401
1142 PERA ROAD
SAMSON, ALABAMA 36477